



*September  
NSLP  
Webinar*

*Child Nutrition Programs  
Idaho State Department of  
Education*

*Tamara Donovan, RD, LD, SNS  
National School Lunch  
Program (NSLP) Coordinator*

# *Objectives*

*Policies*

*Success!*

*Reminders*

*Questions?*





*Professional  
Standards*

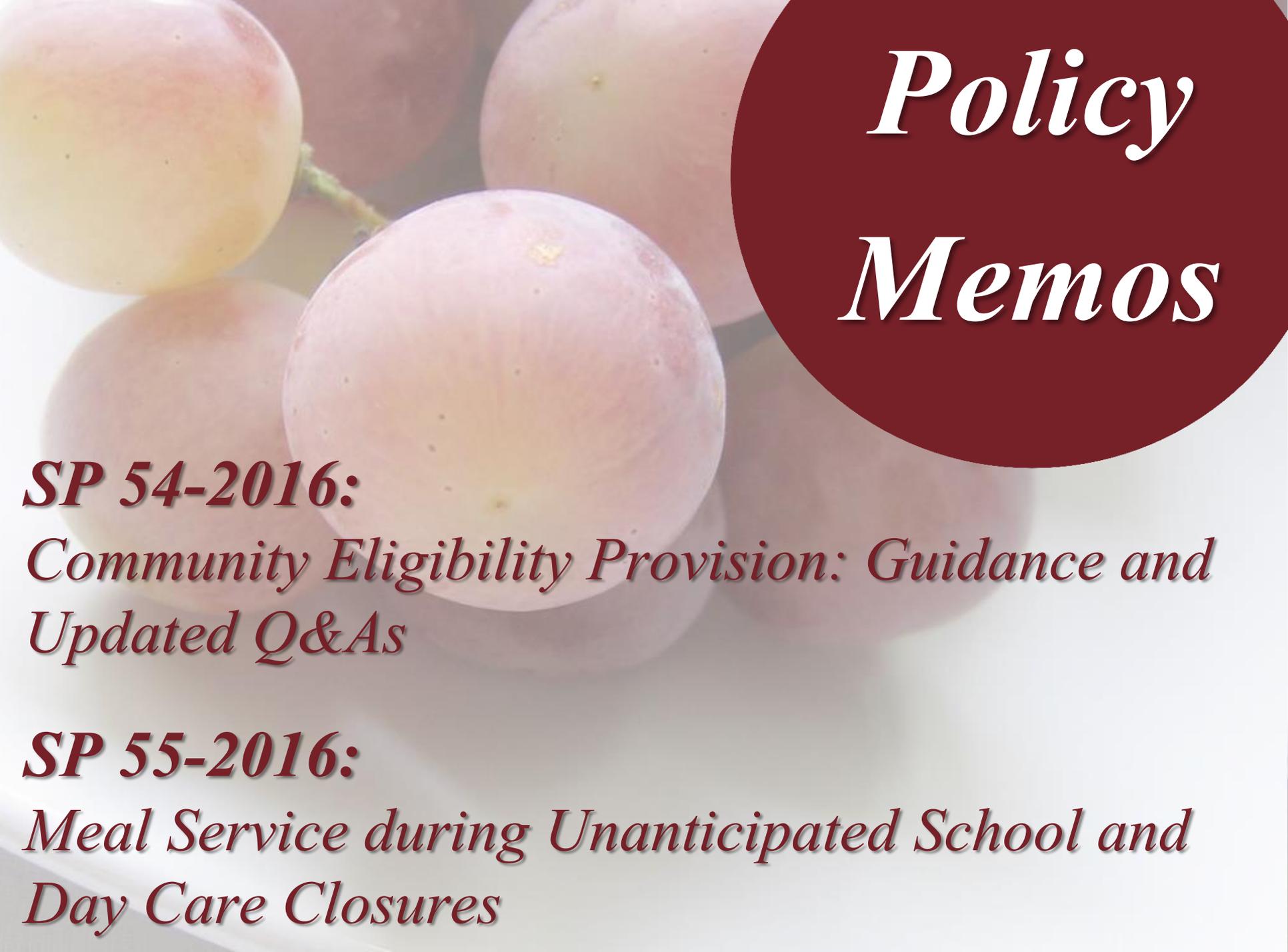
*Key Areas*

*Administration—3000*

<http://professionalstandards.nal.usda.gov/>



*Policies*



# *Policy Memos*

## ***SP 54-2016:***

*Community Eligibility Provision: Guidance and Updated Q&As*

## ***SP 55-2016:***

*Meal Service during Unanticipated School and Day Care Closures*



*SP 54-2016:*

*CEP: Q&A*



***SP 55-2016:***

*Meal Service-*

*Unanticipated*

*Closure*



*Reminders*

# Child Nutrition Programs



## Events & Courses

Training Courses and Events



## Sign In

Sign-in to access classes, and other resources.



## Idaho CNP Website

Organization Website



## CNP Contact Us

Find contact information for CNP staff.



## Resources

Links to resources for nutrition professionals



## Help

FAQs, Login Information, and Request Help

*Online  
Training*

# School Wellness

Schools play an essential role in creating a healthy environment for students to grow and learn every day. Schools not only provide nutritious meals and time for physical activity, but they also educate Idaho's children about the importance of nutrition and physical fitness. There is a growing body of evidence demonstrating that good nutrition and physical activity contribute to improved academic performance, attendance rates, behavior and lifelong health, and well-being.

## Wellness Policy Requirements

Federal legislation requires school districts to implement a local wellness policy that must include language:

- Permitting parents, students, school board, PE teachers, school health professionals, school food service staff, administrators, and community members to participate in the development, implementation, review, and update of the local wellness policy.
- Identifying wellness policy leadership of one or more LEA and/or school official(s) who have the authority and responsibility to ensure each school complies with the wellness policy.
- Specifying measurable goals for nutrition education, nutrition promotion, physical activity, and other school-based activities to promote student wellness that are written with consideration for evidence-based strategies.
- Addressing nutrition guidelines for all foods and beverages sold on the school campus during the school day and for providing school meals that adhere to Federal meal pattern requirements.
- Identifying nutrition standards for non-sold foods and beverages available during classroom and school celebrations.
- Stating a policy for food and beverage marketing that allows the marketing and advertising of only those foods and beverages that meet Smart Snacks in School nutrition standards.
- Addressing an evaluation conducted once every three years of the wellness policy and the extent to which schools are in compliance, how the district policy compares to model wellness policies, and the progress made in attaining local wellness policy goals.
- Identifying a way to share the wellness policy content and implementation with the public.

## Final Rule

There is a Summary of the Final Rule for Local School Wellness Policies posted on the FNS Website. This resource provides a brief description of the background of the rule, summary of the updates to the wellness policy requirements, and a list of resources.

Summary of the Final Rule

## Child Nutrition Programs >>

- > CNP Resource Center
- > Child and Adult Care Food Program
- > Civil Rights
- > **Healthy Nutrition Environment**
- Chef Recipes
- Farm to School
- Grant Grant
- HealthierUS School Challenge
- School Wellness**
- > School Meal Programs
- > State Guidance
- > Statistics & Finance
- > Summer Food Service Program
- > USDA Foods & Processing

## Archives >>

## Contact Details

**Heather Blume, MS, RD, LD**  
Coordinator  
(208) 332-6902  
hblume@sde.idaho.gov

## Staff >>

HOW EFFECTIVE IS YOUR SCHOOL'S WELLNESS POLICY?

HOW HEALTHY IS YOUR SCHOOL?

## Resource Files

### Implementation, Monitoring, and Evaluation

- Developing Your Implementation Plan
- Implementation and Monitoring Plan
- Monitoring and Evaluating Your Policy
- School Wellness Policy Evaluation Tool

### National and State Data Supporting Local Wellness Policies

- How Healthy is Your School Assessment Manual
- Idaho Health Profiles - The Obesity Epidemic

### National and State Policy Examples

- Sample Idaho Wellness Policy
- Model Wellness Policy
- UCONN Rudd Center District School Wellness Policy

### Success

- Wellness Policy Progress Report
- Supporting Non-Food Service School-Based Groups on Board
- Wellness Elements of Implementation

# School Wellness



# 2016 Information

The 2016 Summit on Idaho Hunger and Food Security:  
*Uprooting Hunger. Cultivating Communities. Sowing Change*

We are excited to announce this year the Summit on Hunger and Food Insecurity in Idaho will be held on the following:

**Where:** The Riverside Hotel  
2900 W Chinden Blvd Boise, ID 83714  
7:30am - 4:00pm MST

**When:** Friday, October 28th

**Registration:**  
Early Bird Registration Price: \$75 (*August 1st - September 15th*)  
Registration Price: \$90 (*September 16th - October 24th*)

**Lodging & Parking:**

*Hunger  
Summit*

District/Site: \_\_\_\_\_ Base Year: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Record Retained		Required Documents	Notes
NO	YES		
		Benefit issuance list <i>including any changes in eligibility</i>	
		All approved free & reduced applications	
		All denied applications	
		Categorically eligible student data <i>including certified lists for DC siblings, homeless, migrant, runaway &amp; foster students</i>	
		Verification file <i>validate any changes in eligibility on the benefit issuance list</i>	
		Calculation of claiming percentages or RACs <i>based on claims entered and automatically calculated in <u>MyIdahoCNP</u></i>	
		Daily meal counts by student name and eligibility	
		Monthly claims with backup <i>CNP2000 or <u>MyIdahoCNP</u> claims with daily roster</i>	
		Socioeconomic data of school population <i>State Direct Certification lists, Health and Welfare letters, or Dept. of Labor unemployment lists</i>	
		Attendance area documentation or boundary map <i>may be located in District office</i>	
		Public release <i>announcing free breakfast</i>	
		SA approval/extension authorization letters <i>if prior to application approval in <u>MyIdahoCNP</u></i>	

I certify that the above is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

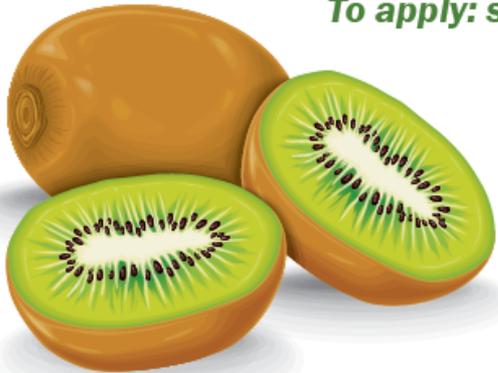
# Provision 2 Base Year Review Checklist



## **Idaho Team Nutrition Smarter Lunchrooms Movement (SLM) Grant Now Accepting Applications**

***The 30 schools who are awarded SLM Sub-Grants will each receive \$350.***  
Each grant allows for \$200 to execute SLM low and no-cost strategies into their cafeterias and \$150 for staff training, planning and implementation.

***To apply: [sde.idaho.gov/topics/grant-opportunities/](http://sde.idaho.gov/topics/grant-opportunities/)***



Idaho State Department of Education  
650 W. State Street  
Boise, ID 83702

**Applications Due (by 5:00pm MST)\***  
**Awards Announced**  
**Awardee Webinar Training**  
**Cadre Partner On-site Visit**  
**School's Final Report Due**

**September 30th, 2016**  
**October 13th, 2016**  
**October 27th, 2016**  
**November and December 2016**  
**May 5, 2017**

**Note: Multiple schools  
in the same district may apply.**

*USDA Pollock  
Wedges*

*Unbreaded  
Chef Recipes*

[HTTP://WWW.SDE.IDAHO.GOV/C  
NP/HNE/CHEF.HTML](http://www.sde.idaho.gov/cnp/hne/chef.html)



**Malibu Pollock**



**Caprese Pollock**



**Fish Street Tacos**



**MOZZARELLA CRUSTED POLLOCK**

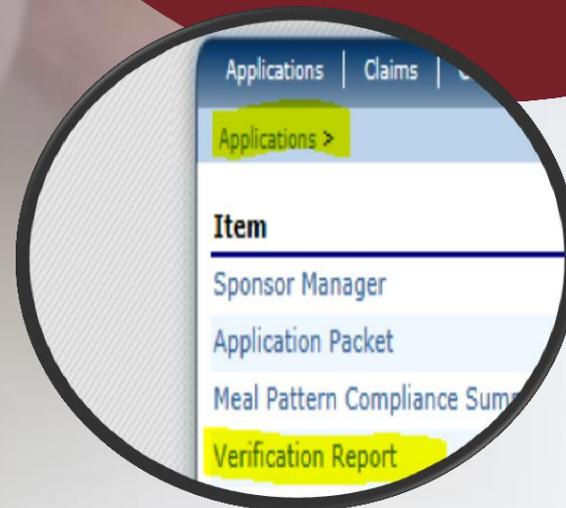


## Download Forms

View: Grouped ▾

+	Form ID	Description
+	1 Child Nutrition General Forms (14)	
+	2 Claim Information (4)	
+	3 NSLP Renewal Forms (10)	
+	4 NSLP Direct Certification Information (5)	
+	5 NSLP - Special Provision Options (4)	
-	6 NSLP Free & Reduced Eligibility Forms (11)	
	Benefits Notice to Household	Notice to Household for Approved/Denied Benefits
	Benefits Notice (Spanish)	Notice to Household for Approved/Denied Benefits (Spanish)
	2016-2017 FAQ F/R Parent Letter	Parent Letter for frequently asked questions about F/R price school meals
	16-17 (Spanish) FAQ F/R Parent	Spanish Parent letter for FAQ about F/R price school meals
	Guide for completing F/R app	HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS
	Spanish Guide for F/R apps	Spanish - HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS
	FY17 Income Eligibility	2016-2017 Eligibility Guidelines
	2016 Eligibility Manual	2016 Eligibility Manual for School Meals
	FY17 English F/R App-SA approved	May be printed BUT MUST NOT be provided to students until after 7/1/16
	FY 17 English F/R app - USDA	PDF fillable version (May be printed MUST NOT be provided to students until after 7/1/16)
	FY17 Spanish F/R App- SA approve	2016-2017 Spanish F/R app
-	7 NSLP Verification Reporting Documents (8)	
	Manual for Standard Verification	Instructions for completing the Verification Report, for non-provisional schools
	Manual for CEP or Provision 2	Instructions for completing the Verification Report, for district-wide CEP and Provision 2
	Manual for RCCIs	Instructions for completing the Verification Report, for RCCIs
	Verification Detail Report	Verification Detail Report (benefit issuance tool - optional to use)
	Sample Size Worksheet	Compute the number of applications required for verification with this simple tool.
	Verification Letters	Letter to be used to send to households asking for verification documentation and follow up letters based on the results.
	Verification CAP	Corrective Action Plan for late submission of Verification Report
	Verification Collection Report	This is a copy of the report sponsors will be required to complete by November 15

# Verification





*Farm to  
School*

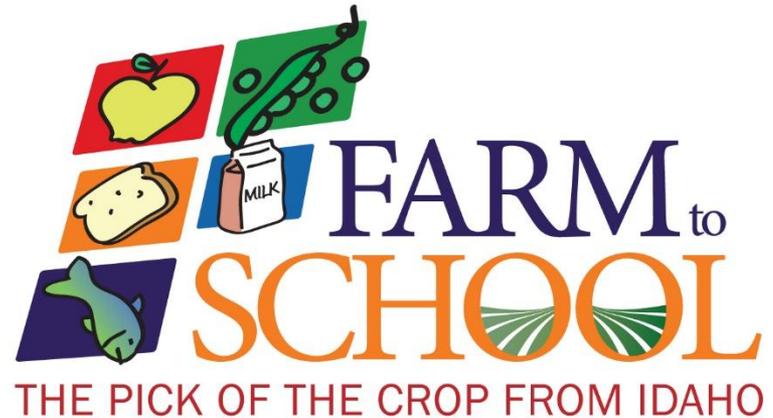
# October is Farm to School Month!

Idaho Preferred® announces kick-off of state-wide Idaho Farm to School Month initiative

## What is Farm to School?

- A program led by the United States Department of Agriculture but implemented at the local level.
- Focused on incorporating local foods into school nutrition programs
  - Local foods procurement
  - school gardens
  - food and nutrition education

Let's celebrate by incorporating Idaho foods into cafeteria menus this October!



NATIONAL  
FARM to  
SCHOOL  
MONTH



Questions or comments? Email Leah at [Leah.Clark@isda.idaho.gov](mailto:Leah.Clark@isda.idaho.gov)

# National Farm to School Month!



- This year's National Farm to School Month theme: ***one small step.***
- Take ***one small step*** to incorporate local foods at breakfast, lunch or snack time.
- Might mean ***just adding one new local food*** to the menu or as simple as substituting fresh local fruit for canned options!



Questions or comments? Email Leah at [Leah.Clark@isda.idaho.gov](mailto:Leah.Clark@isda.idaho.gov)

# Idaho Farm to School Month

## Four Weekly Themes:

Week 1: October 3-7 → CRUNCH

Food focus: Apples

Week 2: October 10-14 → SMASH

Food focus: Potatoes

Week 3: October 17-21 → DUNK

Food focus: Dairy (yogurt, milk)

Week 4: October 24-28 → SPLASH

Food focus: Trout



Questions or comments? Email Leah at [Leah.Clark@isda.idaho.gov](mailto:Leah.Clark@isda.idaho.gov)

# Resources

- **Idaho's Farm to School Website**
  - Check back often for updates including menus, posters, and more
    - <https://idahopREFERRED.com/farm-to-school/>
- **Idaho's Farm to School Newsletter**
  - If you're not getting this, sign up using the link below or email Leah
    - <http://bit.ly/2cpiQgV>
- **National Farm to School Website**
  - Great resources at the national level
    - <http://www.fns.usda.gov/farmentoschool/e-letter-archive>



Questions or comments? Email Leah at [Leah.Clark@isda.idaho.gov](mailto:Leah.Clark@isda.idaho.gov)



*Success*



## *USDA Grants*

### *Awarded*

- *Team Nutrition Grant  
(TN Grant)*
- *Administrative Review  
and Training Grant  
(ART Grant)*



*Questions?*

*Please contact Child Nutrition Programs at 208-332-6820 if you have any questions regarding the information in this webinar.*

*Disclaimer: Accuracy of the information shared today is guaranteed only as of the recording date. USDA may issue more guidance or further clarification regarding items discussed in today's webinar.*

*Thank you  
for  
attending!*

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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