



Child Nutrition Programs
Idaho State Department of Education

Heather Blume, MS, RD, LD
Coordinator Nutrition Assessment and Promotion/NSLP

August 2015 NSLP Webinar

Objectives



Professional Standards Key Areas

Nutrition - 3000

Menu planning - 1100

Administration - 3000

Free and reduced price meal benefits - 3100

Program management - 3200

Financial management – 3300

Communications and Marketing - 4000

Communications and marketing - 4100



Policy Memos

SP 38-2015

Mid-Year Elections under the Community Eligibility Provision in SY 15-16

SP 39-2015

Q&A: Professional Standards for State and Local School Nutrition Programs Personnel as Required by HHFKA

SP 03-2015- Revised

Paid Lunch Equity: SY 15-16 Calculations and Tool



Policy Memos

SP 40-2015

2015 Eligibility Manual for School Meals

SP 41-2015

Updated OVS Guidance for NSLP and SBP for SY15-16

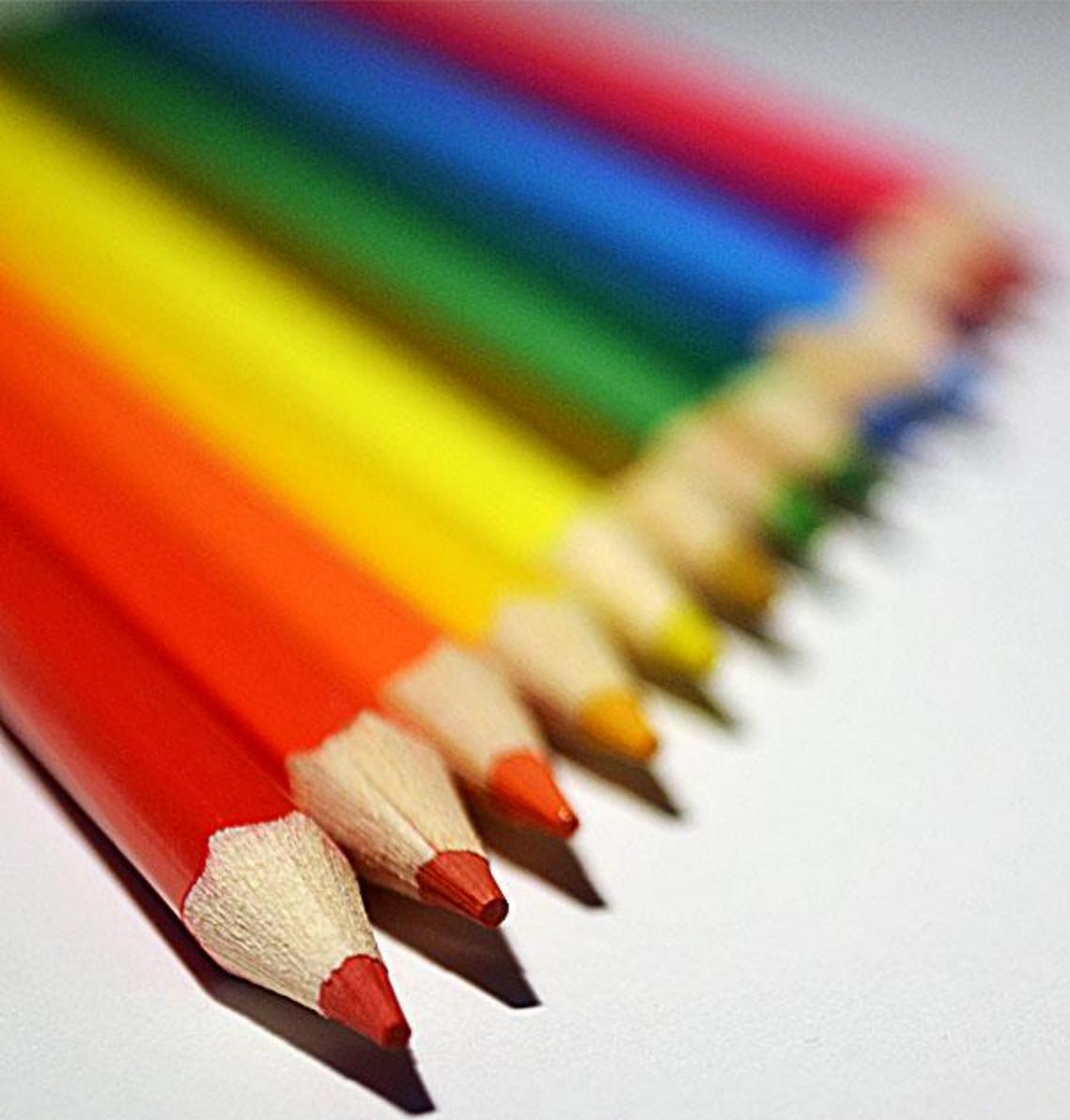
SP 10-2014 (v.3)

Smoothies Offered in Child Nutrition Programs-Revised

SP 10-2012 (v.9)

Q&A on the Final Rule Nutrition Standards in the NSLP and SBP





Policies

SP 38-2015



SP 39-2015

 Professional Standards Training Tracker

Home | **Enter Training Information** | Delete Training Information | Reports | Exit

Enter Training Information

School Information

School Name School District
Address
Address 2
City State/Territory Zip

Trainee

Trainee Title * Trainee First Name *
Trainee Middle Initial
Trainee Last Name *

Training

Key Area: * Key Topics *

Training Subject *
(Can select multiple)

Course Title Completion Date * Length : * Hours
Training Provider Minutes

Comments

* = Required Fields

Save Clear Close

SP 03-2015: Revised

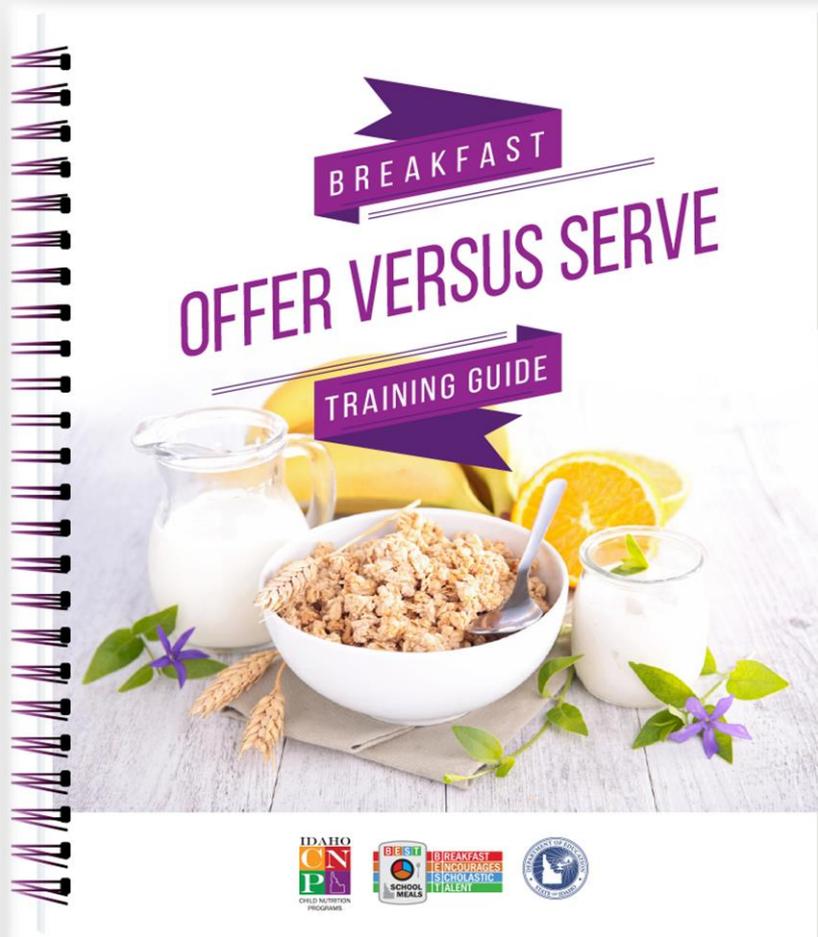
Step 1	
Enter the SY 2014-15 Unrounded Price Requirement in the box below	SY 2015-16 Weighted Average Price Requirement
<i>This can be found in Section 1: Box A of the SY 2014-2015 REPORT from the SY 2014-15 tool or you may find it below (Price 2)</i>	Requirement price to the nearest cent
	\$ -
<i>Note: Above prices are based on adjusting SY 2014-2015 price requirement by the 2% rate increase plus the Consumer Price Index (2.19%)</i>	

Complete if you do NOT know your SY 2014-2015 Unrounded Price Requirement		
Annual Unrounded Requirement Finder		
Enter the SY 2010-11 Weighted Average Price below		
<i>** The weighted average price for SY 2010-11 is the weighted average of all paid lunch prices charged in the SFA</i>		
SY 2010-11 Weighted Average Price	Unrounded Price Requirements	
	Price 1: SY 2013-2014 Requirement price to the nearest cent	Price 2: SY 2014-2015 Requirement price to the nearest cent
	\$ -	\$ -
If you do not know your SY2010-2011 Weighted Average Price CLICK HERE		
<i>Note: The SY 2014-15 requirement is based on price increase requirements from SY 2011-12 through SY 2013-14.</i>		

SP 10-2014(v.3)



SP 41-2015



Jennifer Butler:

jbutler@sde.idaho.gov | 332-6929

Linda Stevens:

lstevens@sde.idaho.gov | 332-6821

EFFECTIVE BEGINNING SCHOOL YEAR 2015-2016

OFFER VERSUS SERVE
GUIDANCE FOR THE NATIONAL SCHOOL LUNCH PROGRAM
AND THE SCHOOL BREAKFAST PROGRAM

FOOD AND NUTRITION SERVICE U.S.
DEPARTMENT OF AGRICULTURE

SP 40-2015



July 2015

Eligibility Manual for School Meals

Determining and Verifying Eligibility



Child Nutrition Programs
FOOD AND NUTRITION SERVICE, USDA



SP 42-2015

SP 10-2012(v.9)

Final Rule
“Nutrition Standards in the National School Lunch and School
Breakfast Programs”

*QUESTIONS & ANSWERS FOR PROGRAM
OPERATORS*

Revised July 2015





Reminders



BOOT

CAMP

Idaho School Nutrition Reference Guide

[Idaho State Department of Education, Child Nutrition Programs](#)

 National School Lunch Program	 Special Milk Program	 Child & Adult Care Food Program	 Summer Food Service Program	 Fresh Fruits & Vegetables Prog.	 MyIdahoCNP	 Training Resource Center
 Webinar Center	 Statistics & Finance	 USDA Foods	 State Guidance	 Direct Certification	 Team Nutrition	 Civil Rights

 NSLP

[Guidance](#)

[Idaho School Nutrition Reference Guide](#)

[Verification](#)

[Video Module Trainings](#)

[SMART School Meals](#)

[Smart Snacks](#)

[Community Eligibility Provision \(CEP\)](#)

Reference Guide

 Idaho School Nutrition Reference Guide [CLICK HERE](#)



Download Forms

programs			
NSLP Production Records (9)			
Sodium Targets beginning 14-15	Sodium Targets beginning 14-15	08/12/2014	Y
Breakfast New Production Record	Breakfast New Production Record	08/12/2014	Y
Idaho New Regs Production Record	Idaho New Regulations Production Record	08/12/2014	Y
Idaho Production Record Example	Idaho New Regulations Production Record Example	08/12/2014	Y
	Meal Pattern Includes Sodium and PreK Meal Pattern	08/20/2015	N
Informal Procurement Form	Informal Procurement Form "Three Bids and a Buy"	08/24/2015	N
Inventory Form	Inventory Form	08/20/2015	N
Temperature Recording Chart	Temperature Recording Log for Food Storage Areas	08/20/2015	N
Thermometer Calibration Log	Thermometer Calibration Log	08/19/2015	Y



Adult Meal Prices



MyIdahoCNP

Section B - SCHOOL BREAKFAST PROGRAM (SBP)

B1. Months of Operation: (Check all that apply.)

All: Jul: Aug: Sep: Oct: Nov: Dec:
Jan: Feb: Mar: Apr: May: Jun:

B2. Days of the week meals are served and claimed for reimbursement: (Check all that apply.)

Mon-Fri: Mon: Tue: Wed: Thu: Fri: Sat: Sun:

B3. Meal Service Times

Begin Time: 7:30 AM

End Time: 8:00 AM

Section A - NATIONAL SCHOOL LUNCH PROGRAM (NSLP)

A1. Months of Operation: (Check all that apply.)

All: Jul: Aug: Sep: Oct: Nov: Dec:
Jan: Feb: Mar: Apr: May: Jun:

A2. Days of the week meals are served and claimed for reimbursement: (Check all that apply.)

Mon-Fri: Mon: Tue: Wed: Thu: Fri: Sat: Sun:

A3. Meal Service Times

Begin Time: 10:45 AM

End Time: 12:15 PM

Welcome to CNP Direct Cert

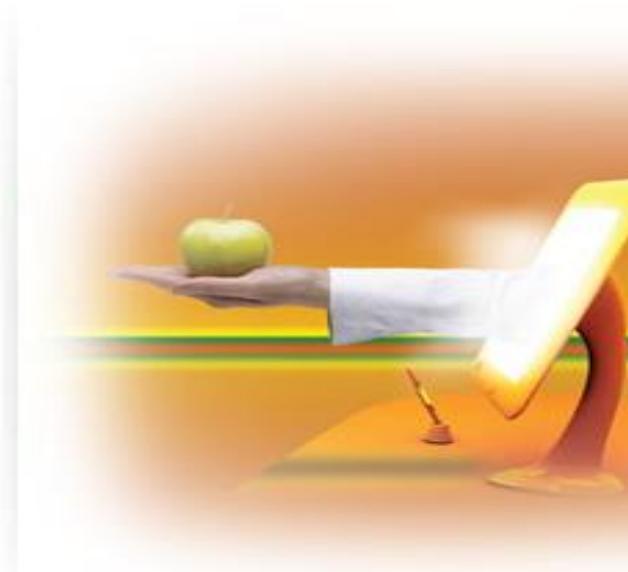
▼ At A Glance

Direct Certification

Direct Certification involves matching enrollment records against Food Stamp (SNAP) or Temporary Assistance to Families in Idaho (TAFI) records from the most currently available data which will be updated daily. The state agency links the database with Food Stamp and TAFI recipients, so sponsors have a good chance of making a match.

With this system, sponsors can look up children in batches in the beginning of the year, and throughout the year as they enroll in the district. There will be the ability to search by individual students as well as by groups of students. Not all children eligible for free meals can be Directly Certified, but with this system it is the State agency's hope to help sponsors certify as many children as possible.

If you have questions, please feel free to call (208) 332-6820 or e-mail TJ Goodsell at tgoodsell@sde.idaho.gov



▶ More Info

CEP

2015-2016 Prototype Application for Reduced Price School Meals

Apply online at www.abcdedgh.edu

Complete one application per household (not a pencil).

STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are needed, attach another sheet of paper)

Child's Name	MI	Child's Last Name	Student?	Foster Child?	Homeless, Migrant, Refugee?
			Yes No	Yes No	Yes No

STEP 2 Do any Household Members (including yourself) participate in one or more of the following assistance programs: SNAP, TANF, or FDIPIR? Circle Yes / No

If you answered NO -> Complete STEP 3. If you answered YES -> Write a case number here then go to STEP 4 (Do not complete STEP 3) Case Number: _____

Report Income for ALL Household Members (Skip to STEP 4 if you answered "Yes" to STEP 2)

A. Child Income Sometimes children in the household earn income. Please include the income earned by all Household Members listed in STEP 1 here.

Child's Name	Earnings from Work	Public Assistance/Support/Alimony	Pensions/Retirement/All Other Income
	Weekly \$ Monthly \$	Weekly \$ Monthly \$	Weekly \$ Monthly \$

B. All Adult Household Members (including yourself) List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total income for whole dollars only. If they do not receive income from any source, write "0". If you enter a field blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Member (first and last)	Earnings from Work	Public Assistance/Support/Alimony	Pensions/Retirement/All Other Income
	Weekly \$ Monthly \$	Weekly \$ Monthly \$	Weekly \$ Monthly \$

STEP 4 Confirmation and adult signature

I certify (promise) that all information provided is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may use this information, my children may be interviewed, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) _____ City _____ State _____ Zip _____ Daytime Phone (optional) _____

Printed name of adult completing the form _____ Signature of adult completing the form _____ Date _____

Microsoft Excel interface showing a spreadsheet with columns A-F and rows 1-5. The data is as follows:

	A	B	C	D	E	F
1	Name	Status	School	Method certified	Date Certified	
2	Washington, George	Free	State Elementary	DC	8/31/2013	
3	Adams, John,	reduced	State Elementary	app	8/31/2013	
4	Jefferson, Thomas	Free	United Middle School	app	8/31/2013	
5	Madison, James	Free	State Elementary	DC	8/31/2013	2/11/2014

Direct Certification Matches for (Lunch) (Previously matched children n)

Created: 7/17/2013 4:08:13 PM List Source: User Upload

Matching Completed: 7/17/2013 4:21:20 PM Submitted by:

Children Submitted: 1992 Matches: 341

1 of 11 7/17/2013 put on list

Review Highlighted are on State List

Local ID	EDUID	Child Name	Date of Birth	Matched On	Snap Notes
110001	11000000000000000000	Washington, George	8/31/2013	8/31/2013	
110002	11000000000000000000	Adams, John,	8/31/2013	8/31/2013	
110003	11000000000000000000	Jefferson, Thomas	8/31/2013	8/31/2013	
110004	11000000000000000000	Madison, James	8/31/2013	8/31/2013	2/11/2014





Success

Stories

Quiz Whiz!

100%

The image features the text '100%' rendered in a bold, three-dimensional, orange font. The characters are thick and blocky, with a slight shadow on the left side of each character. The text is positioned on a white, reflective surface that creates a clear, slightly blurred reflection of the characters below them. The background is a plain, light gray gradient.



Back to School Tips!

Promote the Program!



Show, Don't Tell!



Questions?



Thank you for attending

Please contact Child Nutrition Programs at [208-332-6820](tel:208-332-6820) if you have any questions regarding the information in this webinar.

Disclaimer: Accuracy of the information shared today is guaranteed only as of the recording date. USDA may issue more guidance or further clarification regarding items discussed in today's webinar.



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